

| | Octobre | Novembre | | | | Décembre | | | | Janvier | | | Février | | | | Mars | | | | Avril | | | Mai | | | Juin | | | | | | | | | | | | |
|--|----------------------|---|-------|-------|-------|---|------|-------|-------|---------------------------------|-----|------|---------|------|-----|-----|------|------|-----|--------------------|-------|------|---------------------|-----|------|------|--------------------|-----|------|------|--------------------|------|-----|--------------------|-------------|--|--|--|--|
| semaine HMONP n° | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | | | | |
| semaine civile | 27/10 au 2/11 | 3/11 | 10/11 | 17/11 | 24/11 | 1/12 | 8/12 | 15/12 | 22/12 | 29/12 | 5/1 | 12/1 | 19/1 | 26/1 | 2/2 | 9/2 | 16/2 | 23/2 | 1/3 | 8/3 | 15/3 | 22/3 | 29/3 | 5/4 | 12/4 | 19/4 | 26/4 | 3/5 | 10/5 | 17/5 | 24/5 | 31/5 | 7/6 | 14/6 | 17 au 21/06 | | | | |
| | | 1ère session de séminaires obligatoires | | | | 2ème session de séminaires obligatoires | | | | Ecole fermée - Vacances de Noël | | | | | | | | | | 1ère session cours | | | séminaires au choix | | | | 2ème session cours | | | | 3ème session cours | | | 3ème session cours | | | Rédaction du mémoire et préparation de la soutenance | | |
| SEMAINE INTENSIVE | 32h | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| séminaires Chantier | C1 - LVB (9h - 13h) | 4 | 4 | 4 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | C2 - CN (14h - 18h) | 4 | 4 | 4 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | C3 - N (14h - 18h) | 4 | 4 | 4 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | C4 - N (14h - 18h) | | | | | 4 | 4 | 4 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | C5 - CN (14h - 18h) | | | | | 4 | 4 | 4 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | C6 - LVB (9h - 13h) | | | | | 4 | 4 | 4 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| séminaires Gestion | G1 - JML (9h - 13h) | | | | | 4 | 4 | 4 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | G2 - JML (9h - 13h) | | 4 | 4 | 4 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | G3 - EG (9h - 13h) | | | | | | 4 | 4 | 4 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | G4 - EG (9h - 13h) | | 4 | 4 | 4 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | G5 - EL (14h - 18h) | | 4 | 4 | 4 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | G6 - N (9h - 13h) | | 4 | 4 | 4 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| séminaires droit | D1 - VdB (14h - 18h) | | 4 | 4 | 4 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | D2 - JM (9h - 13h) | | | | | | 4 | 4 | 4 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | D3 - JM (9h - 13h) | | 4 | 4 | 4 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | D4 - AT (9h - 13h) | | | | | | 4 | 4 | 4 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | D5 - AT (9h - 13h) | | 4 | 4 | 4 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | D6 - VdB (14h - 18h) | | | | | | 4 | 4 | 4 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Séminaires au choix (9h - 13h) | | | | | | | | | | | | | | | 4 | 4 | 4 | 4 | | | | | | | | | | | | | | | | | | | | | |
| Séminaires au choix (14h - 18h) | | | | | | | | | | | | | | | 4 | 4 | 4 | 4 | | | | | | | | | | | | | | | | | | | | | |
| cours (9h - 13h) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| cours (14h - 18h) | | | | | | | | | | | | 4 | 4 | 4* | | | | | | 4** | 4*** | 4 | 4 | 4 | 4 | 4 | 4 | | | | | | | | | | | | |
| TD Préparation mémoire Gpe impairs (18h - 20h) | | 2 | | | | 2 | | | | | | 2 | | | 2 | | | | 2 | | 2 | | | 2 | | | | | | | | | | | | | | | |
| TD Préparation mémoire Gpes pairs (18h - 20h) | | | 2 | | | | 2 | | | | | | 2 | | | 2 | | | | | 2 | | | | 2 | | | | | | | | | | | | | | |
| réunions administration / équipe pédagogique (18h - 20h) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Réunions DE et tuteurs le jeudi 16/11/2023 (à confirmer)

*dont 2h présentation du mémoire

**2h de rappel de droit

***2h d'examen de droit

| | | |
|----------|-----|------------------------|
| Gestion | JML | Jean-Marc Lanfranchi |
| | EG | Elisabeth George |
| | EL | Eric Laubé |
| | N | N |
| Chantier | N | N |
| | LVB | Laurent Vincent-Bardin |
| | CN | Christine Nouvian |
| Droit | JM | Jérôme Martin |
| | VDB | Victoire de Bary |
| | AT | Antoine Tirel |

Groupes impairs de TD MSP / Directeurs d'études

| | |
|-----|--------------------------------|
| M01 | AH : Astrid Hervieu |
| M03 | EL : Eric Laubé |
| M05 | N |
| M07 | OC : Olivier Celnik |
| M09 | JBH : Johann Bouffier Hartmann |
| M11 | JPV : Jean-Pierre Vaysse |

Groupes pairs de TD MSP / Directeurs d'études

| | |
|-----|-------------------------|
| M02 | GR : Guilhem Roustan |
| M04 | BC : Benjamin Colboc |
| M06 | JN : Jérémie Noizette |
| M08 | MD : Marie Degos |
| M10 | AC : Antoine Chassagnol |
| M12 | LN : Laurence Nguyen |